# SAROJINI COLLEGE OF PHARMACY

## KOLHAPUR

# ACADEMIC AUDIT REPORT

# 2018-2019

# REPORT OF THE ACADEMIC AUDIT COMMITTEE

Date: **15 MAR** 2019

**1. College Name:** Sarojini College of Pharmacy, Rajendra Nagar, Kolhapur

**Address:** R.S.No.576, Near Rajendranagar Water Tank, Rajendranagar, Kolhapur

**Year of Establishment:** 2017

**Telephone: STD Code:** 697877

**Government Approval No:** TEM-2017/C.R.227/TE-4, Date: 23-05-2017

**Fax:** ---

**E Mail ID:** sarojini.instituteofpharmacy@gmail.com

**Web Site:** www.sarojinicollegeofpharmacy.com

**Type of Institute / College:** Co-Education

**Location:**

**Status of University affiliation:** Urban

Affiliated to Shivaji University Kolhapur

**UGC 2F Approval:** No

**UGC 12B Approval:** No

**NAAC Accreditation year & Grade:** Not eligible -Not Accredited

**NBA Accreditation year & Grade:** Not eligible -Not Accredited

**NIRF ranking** NA

**Government approval status:** Unaided/Non-Grantable

**Name of the Principal of the College:** Dr. Veerendra C. Yeligar

**2. Name of Trust / Society**

**Names of Trust/Society:** R.L. Tawade Foundation, Rajarampuri, Kolhapur.

**Address:** 1737, E Ward, 6th Lane, Rajarampuri, Kolhapur

**Year of establishment:** 1995

**Telephone Std Code:** 02312697877

**Fax**

**E mail ID:** sarojini.instituteofpharmacy@gmail.com

**Web site Address:** www.sarojinicollegeofpharmacy.com

### 3. Name of Academic Audit Committee Members

| Sr. No. | Name of The Members | Designation | Address |
|---------|---------------------|-------------|---------|
| 1 | Dr. Dhanraj R. Jadage | Principal & Professor | Annasaheb Dange College of Pharmacy, Ashta. |
| 2 | Dr. Sachin A. Pishwikar | Associate Professor | Bharati Vidyapeeth College of Pharmacy Kolhapur |

### 4. Member who interacted with the committee

| Sr. No. | Type of Member | Member Name | Remark |
|---------|----------------|-------------|--------|
| 1 | Mrs. Meenakshi A Kabade | Tresurer | Discussed with perspective plan of institute and suggested for addition of course |

### 5. Details of programs offered by the College (Give data for first year- Current Academic Year)

| S. No. | Program Level | Name of the Program / Course | Part | Duration | Entry Qualification | Medium of Instruction | Approval Type | Sanctioned /approved student strength | No. of students admitted | Govt. approval letter for college |
|--------|---------------|------------------------------|------|----------|---------------------|------------------------|---------------|----------------------------------------|--------------------------|-----------------------------------|
| 1 | Bachelor Degree | B.Pharm | 1-4 | 4 | 12$^{th}$ Pass (Category 40% , Open 45% CET passed with non zero score | English | Permanent Non-Grantable | 100 | 86 | 227, 23-05-2017 |

### 6. List the Academic departments

| Faculty / Branches | Name of the Department | UG | PG | Research |
|--------------------|------------------------|----|----|----------|
| Science and Technology | Pharmaceutical Chemistry | Yes | No | Yes |
| Science and Technology | Pharmacology | Yes | No | Yes |
| Science and Technology | Pharmaceutics | Yes | No | Yes |
| Science and Technology | Pharmacognosy | Yes | No | Yes |

## 7. Course wise Faculty Information: (Current Academic Year)

| Sr. No | Name of Faculty member | Designation | Specialization | Cast | Date of Appointment |
|--------|------------------------|-------------|----------------|------|---------------------|
| 1 | Dr Veerendra C. Yeligar | Principal & Professor | Pharm. Chemistry | Open | 7.9.2018 |
| 2 | Mr .Nilesh V. Desai | Assistant Prof | Pharmacology | SC | 1.7.2017 |
| 3 | Mr. Amol A. Dixit | Assistant Prof | Pharmaceutics | Open | 1.7.2017 |
| 4 | Mr. Rohan V. Mane | Assistant Prof | Quality Assurance | Open | 1.7.2017 |
| 5 | Mrs. Sujata P. Choudhari | Assistant Prof | Quality Assurance | Open | 1.7.2017 |
| 6 | Mr. Gourav G. .Gadgil | Assistant Prof | Pharm. Chemistry | Open | 7.8.2017 |
| 7 | Ms. Bhagyashree S. Ghate | Assistant Prof | Pharmaceutics | NT | 13.8.2018 |
| 8 | Ms. Preeti B. Patil-Vibhute | Assistant Prof | Pharmaceutics | OBC | 16.8.2018 |
| 9 | Mrs. Pallavi S. Kadane | Assistant Prof | Quality Assurance | OBC | 16.8.2018 |
| 10 | Ms. Bhagyashree Y. Sankpal | Assistant Prof | Pharmaceutics | OBC | 16.8.2018 |
| 11 | Ms. Sheeba S. Khabade | Assistant Prof | Pharmaceutics | Open | 1.9.2018 |
| 12 | Mrs .Shweta Singh Thakur | Assistant Prof | Pharmacognosy | Open | 2.10.2018 |

**SAROJINI COLLEGE OF PHARMACY, KOLHAPUR**
**REPORT OF THE ACADEMIC AUDIT COMMITTEE**
**(Academic Year 2018-19)**

15 MAR 2019

Date:

| Sr. No | Criteria | Marks Allotted | Observation | Marks Obtained | Committee marks |
|---|---|---|---|---|---|
| 1 | Adequate well-furnished class rooms as per University/Apex body norms<br>·√ Adequate (10) Marks<br>·Less than Adequate (5) Marks<br>·Not Adequate (0) Marks | 10 | Yes | 10 | 10 |
| 2 | Number of classrooms with ICT Facilities<br>·√ Above 50% facilities (5) Marks<br>·More than 25% facilities (3) Marks<br>·More than 10 % (2) Marks | 5 | Yes | 5 | 5 |
| 3 | No. and Size of Laboratories as per University Norms/Apex body<br>·Required No 08<br>·Available No 08<br>·√ Adequate (5) Marks<br>·Less than Adequate (3) Marks<br>·Not Adequate (0) Marks | 5 | Yes | 5 | 5 |
| 4 | Laboratory equipments available as per University /Apex body norms<br>·√ Adequate (5) Marks<br>·Less than Adequate (3) Marks<br>·Not Adequate (0) Marks | 5 | Yes | 5 | 3 |
| 5 | Computers available as per University/Apex body Norms<br>·√ Adequate (5) Marks<br>·Less than Adequate (3) Marks<br>·Not Adequate (0) Marks | 5 | Yes | 5 | 5 |
| 6 | Books in the library (1:5 -Students: Books) (For Professional Course, as decided by the apex bodies)<br>·√ A) Reference Text Books (3) Marks<br>·√ B) Periodicals (1) Marks<br>·√ C) Daily Newspapers (1) Marks | 5 | Yes | 5 | 5 |
| 7 | Journals<br>·√ i. International (2) Marks<br>·√ ii. National (2) Marks<br>·√ iii. E journals (1) Marks | 5 | Yes | 5 | 3 |
| 8 | Digital Library Facilities: (E Journals /CD's/ DVD's/ Infinite/ Delnet etc.)<br>·√ Adequate (5) Marks<br>·Sufficient (3) Marks<br>· Insufficient (0) Marks | 5 | Yes | 3 | 3 |
| 9 | ·√ Internet Facility provided to staff/ student & utilization (2) Marks | 2 | Yes | 2 | 2 |
| 10 | ·√ Book Bank Facility (2) Marks | 2 | Yes | 2 | 2 |
| 11 | Reading Room<br>·√ A) Student (3) Marks<br>·√ B) Faculty (1) Marks | 4 | Yes | 4 | 4 |
| 12 | Budget allocated for purchase of books and journals during the year<br>·√ A) 2% or more than 2% of total budget excluding salary (3) Marks<br>·B) Up to 2% of total budget excluding salary (1) Marks | 3 | Yes | 3 | 3 |
| 13 | No. of required Teaching Faculty<br>·√ A. 100% Appointment- (10) Marks<br>·B. 76% to 99% Appointment- (8) Marks<br>·C. 51% to 75% Appointment (6) Marks<br>·D. Below 50% Appointment- (0) Marks | 10 | Yes | 8 | 8 |
| 14 | ·√ Faculties deputed / sponsored for the improvement of academic qualification during last year. (3) Marks | 3 | Yes | 1 | 1 |

| 15 | Gymkhana (with All Facilities)<br>·√ A) Separate Room – (2) Marks<br>·√ B) Indoor - (2) Marks<br>·√ C) Outdoor (2) Marks | 5 | Yes | 5 | 5 |
|---|---|---|---|---|---|
| 16 | NSS/NCC:<br>·√ 1. Separate room for N.S.S. (2) Marks<br>·√ 2. Separate room for N.C.C (2) Marks | 4 | Yes | 2 | 2 |
| 17 | Facilities for extracurricular &<br>Cultural<br>·√ Activities (2) Marks<br>·Adequate (2) Marks<br>·Sufficient (1) Marks | 2 | Yes | 2 | 2 |
| 18 | The institution assesses the learning levels of the students, after admission and organizes special programs for advanced learners and slow learners<br>·√ Advanced Learners Program: (5) Marks<br>·√ Slow Learners Program : (5) Marks | 5 | Yes | 5 | 5 |
| 19 | Student centric methods, such as experiential learning, participative learning and problem solving methodologies etc. are used for enhancing learning experiences<br>(01 Marks for each method) | 5 | Yes | 5 | 5 |
| 20 | Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc.<br>·√ 96 % to 100% Teachers (5) Marks<br>·76 % to 95 % Teachers (4) Marks<br>·51% to 75 % Teachers (3) Marks<br>·26 % to 50 % Teachers (2) Marks<br>·25 % & Less Teachers (1) Marks | 5 | Yes | 5 | 5 |
| 21 | Ratio of mentor to students for academic and stress related issues<br>(Total Teacher: Total Students)<br>(Mentor: Mentee)<br>·√ Mentor: Mentee Ratio (1:50) - (5) Marks<br>·Mentor: Mentee Ratio (1:75) - (3) Marks<br>·Mentor: Mentee Ratio (1:100 & Above) - (2) Marks | 5 | Yes | 5 | 5 |
| 22 | Number of capability enhancement and development schemes<br><br>· A. Guidance for competitive examinations<br>·B. Career Counseling<br>·C. Soft skill development<br>·D. Remedial coaching<br>·E. Language lab<br>·F. Bridge courses<br>·G. Yoga and Meditation<br>·H. Personal Counseling<br>·I. Brain Storming<br>·J. Any other<br>·√ 10 or more of the above (5) Marks<br>·Any 6 of the above (4) Marks<br>·Any 5 of the above (3) Marks<br>·Any 4 of the above (2) Marks<br>·Any 3 of the above (1) Marks | 5 | Yes | 4 | 4 |
| 23 | The Institution ensures effective curriculum delivery through a well-planned and documented process<br>·√Teaching Plan – (2) Marks<br>·√Departmental meeting record for distribution of workload, timetable etc. (1) M<br>·√Feedback- (2) Marks | 5 | Yes | 5 | 5 |

| | | | | | |
|---|---|---|---|---|---|
| 24 | Augmentation of Physical Infrastructure like classrooms, laboratories, library, computer equipments, etc. during the year | 3 | Yes | 3 | 3 |
| 25 | Upgradation on Laboratory equipments during the year | 3 | Yes | 3 | 3 |
| 26 | Expenditure for purchase of books & Journals, CD's DVD's etc. during the year. | 3 | Yes | 3 | 3 |
| 27 | Expenditure for e-journals and online library during the year. | 2 | Yes | 2 | 2 |
| 28 | New Courses introduced of the total number of courses across all Programs offered during the year. | 5 | No | 0 | 0 |
| 29 | Number of value-added courses imparting transferable and life skills offered during the year<br>·76 % to 95 % (5) Marks<br>·51% to 75 % (4) Marks<br>·26 % to 50 % (3) Marks<br>·25 % & below (2) Marks | 5 | Yes | 3 | 3 |
| 30 | Number of functional MoUs with institutions of National, International importance, other Universities, Industries, Corporate Houses etc. during the year (1 Mark for one functional MoU )<br>·MoUs with institutions of national, international importance<br>·MoUs with Other Universities<br>·MoUs with Industries & Corporate Houses | 5 | Yes | 5 | 5 |
| 31 | Number of linkages for faculty exchange, student exchange, internship, field trip, on the-job training, research, etc during the year (1 Mark for each activity)<br>·Number of linkages for faculty exchange<br>·Number of linkages for student exchange<br>·Number of linkages for internship<br>·Number of linkages for field trip<br>·Number of linkages for on-the-job training<br>·Number of linkages for research etc | 3 | Yes | 3 | 3 |
| 32 | Percentage of students undertaking field projects / internships<br>·√ 76% to 100% (3) Marks<br>·51% to75% (2) Marks<br>·1% to 50% (1) Marks | 3 | Yes | 2 | 2 |
| 33 | Participation of College in different sports events of the university during last year. (Per Sport activity 1 Mark) | 3 | Yes | 3 | 3 |
| 34 | Organization & Participation Technical Quiz / Seminar / Paper presentation /Project competition / Cultural events during last year (Per Event 1 Mark) | 3 | Yes | 2 | 2 |
| 35 | Number of extension and outreach programs conducted in collaboration with industry, community and Non - Government Organizations through NSS/NCC/Red cross/YRC/Rotract etc., during the year (Number of extension and outreach programs conducted) (1 Mark per activity) | 3 | No | 0 | 0 |

| 36 | Percentage of students participating in extension activities with Government Organizations, Non-Government Organizations and programs such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year<br>·1% to 25% (1) Marks<br>·26 % to 50% (2) Marks<br>·51 to 75% (3) Marks<br>·√ 76% to 100% (5) Marks | 5 | No | 0 | 0 |
|---|---|---|---|---|---|
| 37 | Use of Learning Management System | 3 | No | 0 | 0 |
| 38 | Contribution in Lead College Scheme<br>·√ By college as Participant (5) Marks<br>·By College as Conducting authority (3) Marks | 5 | Yes | 3 | 3 |
| 39 | Contribution in SUK Journals | 3 | No | 0 | 0 |
| 40 | No. of Faculty Members assisted for university assessment<br>Total Answer book by each faculty member<br>·√ Assessed more than 50% their students admitted in college (5) Marks<br>·Assessed less than 50% their students admitted in college (3) Marks<br>·Assessed exactly admitted students in their college (2) Marks | 5 | No | 0 | 0 |
| 41 | Participation in Cultural Programme | 5 | Yes | 5 | 5 |
| 42 | Participation of University sponsored schemes at college level | 3 | No | 0 | 0 |
| 43 | Financial Assistance provided from college to faculty for research & Leave and other incentives provided to teachers for research | 3 | Yes | 1 | 1 |
| 44 | Organizing workshops / seminars for inculcating research habits amongst teachers | 3 | Yes | 1 | 1 |
| 45 | Incubation centers in the Institutions & Prospective Plans achieved by the College | 3 | No | 0 | 0 |
| 46 | Workshops / seminars organized during last three years for inculcating research habits amongst students | 3 | No | 0 | 0 |
| 47 | Research competitions, quiz etc. organized for students during last three years & Motivation for participation to students in research events like Avishkar etc. | 5 | No | 0 | 0 |
| 48 | Financial assistants provided to students for research activities from the institution & Participation in SUK sponsor research Scheme | 5 | No | 0 | 0 |
| 49 | Prospective Plans achieved by the College | 2 | Yes | 2 | 2 |
| 50 | Sports Scholarship / Financial assistance provided to students & Financial assistant for dietary food, travelling etc. to sports students. | 3 | Yes | 3 | 3 |

| 51 | Organized workshops / Seminars for sports students & Extra coaching provided to sportsman for particular Sports. | 3 | No | 0 | 0 |
|---|---|---|---|---|---|
| 52 | Average result of final year of last year.<br>·√ 91% to 100% Result (5) Marks<br>·81% to 90 % Result (4) Marks<br>·71% to 80% Result (3) Marks<br>·61% to 70% Result (2) Marks<br>·60% & Below Result (1) Marks | 5 | NA | NA | NA |
| 53 | No. of students in University merit list in final year (last year) (1 Mark for each student in Merit List) (Maximum 5 Marks) | 5 | NA | NA | NA |
| 54 | Percentage of student progression to higher education (previous graduating batch)<br>a. UG to PG/<br>b. PG to M. Phil./Ph. D:<br>c. PhD to Post doctoral:<br>·√ 61% to 100% (5) Marks<br>·41% to 60% (4) Marks<br>·21% to 40% (3) Marks<br>·20% & Less (2) Marks | 5 | NA | NA | NA |
| 55 | Percentage of students qualifying in state/ national/ international level examinations during the year (e.g.: NET/SLET/GATE/ GMAT/ CAT/ GRE/TOEFL/Civil Services/State government examinations)<br>·No of appeared students<br>·No of Qualified students<br>·√ Above 2% (of appeared students) (3) M<br>·Less than 2% (of appeared students)- (2) M | 3 | NA | NA | NA |
| 56 | Percentage of placement of outgoing students during the last year (Name of the employer with contact details Number of students placed Name of the employer with contact details Number of students placed)<br>·√ 31 % To 100% (3) Marks<br>·21 to 30% (2) Marks<br>·11 to 1 % (1) Marks | 3 | NA | NA | NA |
| 57 | Number of research papers published in the Journals notified on UGC web - site during the years (ISSN Only) (Total Papers ÷ Total Teachers) ×100<br>·No of Paper published<br>·√ Per teacher Three Papers- 76% to 100 % (10) Marks<br>·Per teacher Two Papers - 51% to 75 % (5) M<br>·Per teacher One Paper - 26 % to 50 % (3) M<br>·Per teacher Below One Paper – 1% to 25% (2) M | 5 | Yes | 1 | 1 |
| 58 | No. of faculty members presented papers in symposium / workshop / conference / seminar in last year. | 3 | No | 0 | 0 |
| 59 | No. of Faculties contributed as resource persons at QIP/symposium /workshop / conference / seminar in last year. | 3 | No | 0 | 0 |
| 60 | No. of Major/Minor Research Projects undertaken by faculty. | 3 | No | 0 | 0 |

| 61 | Number of awards and recognition received by faculty from Government /recognized bodies. | 2 | No | 0 | 0 |
|----|----|----|----|----|----|
| 62 | Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national/international level etc. (award for a team event should be counted as one) during the year<br>·√ International (Sports/ Cultural) (2) Marks<br>·√ National (Sports/ Cultural) (1) Marks | 3 | No | 0 | 0 |

**Grade: -**
**81% and Above = A+**
**71% to 80% = A**
**61% to 70% = B**
**51% to 60% = C**
**50% and Below = D**
***Not applicable metrics are subtracted for calculation**

Total Marks       : **250/229***
Marks Obtained    : 139
Percentage        : 62
Grade            : **B**

**Member**
Dr. Sachin A. Pishwikar
Associate Professor
Bharati Vidyapeeth College of Pharmacy
Kolhapur

**Chairman**
Dr. Dhanraj R. Jadage
Principal & Professor
Annasaheb Dange College of Pharmacy,
Ashta.